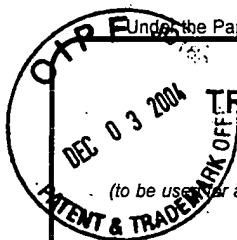


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| Application Number                       | 09/937,357           |                       |
|                                          | Filing Date          | 09/24/2001            |
|                                          | First Named Inventor | Nicholas F. D'Antonio |
|                                          | Art Unit             | 1641                  |
|                                          | Examiner Name        | Ann Y. Lam            |
| Attorney Docket Number                   |                      | DA7119US (#90036)     |
| Total Number of Pages in This Submission |                      |                       |

**ENCLOSURES (Check all that apply)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <b>Remarks</b><br>Please charge any additional fees or credit any overpayment to applicant's attorney's Deposit Account No. 08-2441.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |                                                          |  |  |
|-------------------------|----------------------------------------------------------|--|--|
| Firm or Individual name | D. Peter Hochberg, Esq.<br>D. Peter Hochberg Co., L.P.A. |  |  |
| Signature               |                                                          |  |  |
| Date                    | 11 / 29 / 2004                                           |  |  |

**CERTIFICATE OF TRANSMISSION/MAILING**

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| Typed or printed name                                                                                                                                                                                                                                                                                                                            | Christine A. Kotran |      |                |
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